## **TEACHER CERTIFICATION PRODUCTION REPORT**

## State Board of Education Meeting Thursday, October 22, 2015

| Certificates Printed  |
|-----------------------|
| Applications Received |
| Advisement Letters    |
| Scanned Documents     |
| Fingerprints          |
| Walk-ins              |

| Current Total          | Previous Total         |
|------------------------|------------------------|
| Sep 1 2015-Sep 30 2015 | Sep 1 2014-Sep 30 2014 |
| 1650                   | 1567                   |
| 1577                   | 1413                   |
| 1405                   | 962                    |
| 3258                   | 5306                   |
| 4212                   | 3776                   |
| 765                    | 774                    |











